## The Foundation of Love II: The Conviviality of Love

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## Introduction

<b>1.</b> T	Γhe	e journey of hope into the heart of God includes d intended by God, but used
t	he	e to try to s us from the love of God and impede our
t	·	into the c of the one who loves us so.
<b>2.</b> T	Γhe	e thesis of Romans 8 is the heroic work of the H S in making us s,
		us, and ensuring that every born-again child God m it.
<b>3.</b> N	١o	matter what the enemy sends our way, the Holy Spirit is at work transforming it to God's
le	ovi	ing p and p so that all things w o for good.
<b>4.</b> T	Γhe	e reason why all things work out is that there is a preordained p of love which is:
а	Э.	F
		P or e
C	<b>:</b> .	C
C	ı.	J
		G
		SERMON POINTS
		SERIVION FORMIS
I. N	lot	:hing Can C Us (31-32)
II. Nothing Can CUs (33-34)		
A	. E	Because of the P
В.	. E	Because of the P
C.	. E	Because of the P
III. Nothing Can C Us O (35-39)		
P	۹.	Not D
		Not D or L
		Not D
	).	Not D
		Dimensions are the metrics that humans use to describe reasond the human is
		Dimensions are the metrics that humans use to describe r and the human is
		limited to f dimensions: Wi, H, D, and T
		Most human beings w about the past, are s about the present,
		a about the future and f about heights and depths.
E	Ξ.	Not D God keeps his elect from a and u